

KEEP WARNER ROBINS BEAUTIFUL
BOARD OF COMMISSIONERS
AGENDA
March 14, 2023

CALL MEETING TO ORDER	Francis Wilson
INVOCATION	
MINUTES	Francis Wilson
<ul style="list-style-type: none">• Minutes of February 14, 2023 were e-mailed/In folders.• Review for corrections, additions, or deletions.• Call for motion and second to accept as written or amended.• Call for discussion.• Call for vote; record all “nays” aloud.	
CHAIRMAN	Francis Wilson
IMMEDIATE PAST CHAIRMAN	Jim Cheshire
VICE CHAIRMAN <i>(Deliver Committee reports if needed)</i>	Bill Craig
DIRECTOR	Tiffany Bowen
Wildflower Project	
<ul style="list-style-type: none">• March 20th-24th; Russell Pkwy Medians• Signup sheet circulating	
GAC	
<ul style="list-style-type: none">• April 1st; 9:00 a.m.-11:00 a.m.• Signup sheet circulating	
CHAIRMAN OF BEAUTIFICATION/MUNICIPAL OPERATIONS	Jim Cheshire
Ocmulgee Water Trail Partnership	
<ul style="list-style-type: none">• Meeting: March 16th, 10:00 a.m. Carolyn Robbins Conference Room	
CHAIRMAN OF BUSINESS & INDUSTRY	Debbie Hoke
Monthly Awards	
<ul style="list-style-type: none">• Schedules in folders	
CHAIRMAN OF COMMUNICATIONS/MEDIA	Roman Jones
Senior Citizen Social Club Flower Show	
<ul style="list-style-type: none">• May 9th, 9:00 a.m. at the Wellston Center• 3 gift cards for each place and one for Best of Show are needed (1st- \$20.00 2nd- \$15.00, 3rd- \$10.00; Best of show \$25.00)	
CHAIRMAN OF INTERNAL AFFAIRS	Bill Craig
Nominating Committee	
<ul style="list-style-type: none">• Hoke & Greer Confirmed• Tie Breaking Ballot for third member	
CHAIRMAN OF SCHOOLS/CIVIC ORGANIZATIONS	Kevin Greer
HOUSTON COUNTY	Teena Mathe/Chad Foreman

PUBLIC WORKS DEPARTMENT

Carol Dozier

ROBINS AFB

Indi Brown

UNFINISHED BUSINESS

NEW BUSINESS

Board Training

- Middle Georgia Regional Commission- Greg Boike

ADJOURNMENT

UPCOMING MEETINGS/PROGRAMS:

Monday-Friday March 20th-24th, 2023; 9:00 a.m.; Wildflower seeding @ Russell Parkway

Saturday, April 1st; 9:00 a.m. G.A.C.; (Robins Regional Chamber)

Wednesday April 12th; 8:30 a.m.; Executive Committee Meeting (Community & Econ. development Conference Room)

Tuesday April 18th; 12:00 p.m. Board Meeting (City Hall Conference Room)

Friday-Saturday April 21st-22nd; 9:00 a.m.-3:00 p.m.; Tire Amnesty (Houston County Annex Parking Lot)